

PATRICK D. ROBBINS (CABN 152288)
Acting United States Attorney

450 Golden Gate Avenue, Box 36055
San Francisco, California 94102-3495
Telephone: (415) 436-7200
Fax: (415) 436-6748

ERIC J. HAMILTON (CABN 296283)
Deputy Assistant Attorney General

DIANE KELLEHER
Branch Director

CHRISTOPHER HALL
Assistant Branch Director

ANDREW M. BERNIE
Trial Attorney

Civil Division, Federal Programs Branch

1100 L Street, NW
Washington, DC 20005
Telephone: (202) 353-7203
andrew.m.bernie@usdoj.gov

Counsel for Defendants

**UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF CALIFORNIA
SAN FRANCISCO DIVISION**

AMERICAN FEDERATION OF
GOVERNMENT EMPLOYEES, *et al.*

Plaintiffs,

v.

DONALD J. TRUMP, in his official capacity as
President of the United States, *et al.*,

Defendants.

Case No. 3:25-cv-03698-SI

NOTICE OF FILING OF DECLARATION

As directed by the Court's May 22 Order, Defendants hereby submit the attached
declaration.

1 Dated: May 30, 2025

Respectfully submitted,

2 PATRICK D. ROBBINS (CABN 152288)
Acting United States Attorney
3 U.S. ATTORNEY'S OFFICE
450 Golden Gate Avenue, Box 36055
4 San Francisco, California 94102-3495

5 ERIC J. HAMILTON (CABN 296283)
Deputy Assistant Attorney General

6 DIANE KELLEHER
Branch Director

7 CHRISTOPHER HALL
Assistant Branch Director

8 s/ Andrew M. Bernie
9 1100 L Street, NW
Washington, DC 20005
10 Telephone: (202) 353-7203
andrew.m.bernie@usdoj.gov

11 *Counsel for Defendants*
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28